

TO: Parents, Students, and Patrons of the Nodaway-Holt R-VII School District
FROM: Mr. Mike Hollingsworth, Superintendent of Schools
DATE: July 2023

Nodaway-Holt R-VII School District will open schools on Tuesday, August 22, 2023.

Mission Statement

"Quality Education Today for a Successful Tomorrow."

Vision Statement

The vision of the Nodaway-Holt R-VII School is to become the model district for Northwest Missouri.

The Nodaway-Holt School District believes

- *In teamwork.*
- *In working together for the good of each student.*
- *In respecting and valuing each other's thoughts and ideas.*
- *That through best practices we will lead students to achieve.*
- *In differentiating education to ensure learning in the classroom.*
- *In flexible, ever-changing instruction that meets the needs of students.*
- *In modeling behavior, expectations and character traits for all students and community.*
- *In demonstrating respect and rational behavior in the face of adversity.*
- *That early intervention can prevent permanent detention.*
- *That positive intervention will stimulate moral growth and direction for our students.*
- *In helping students take their own path in the right direction.*
- *In fostering an environment to encourage lifelong learning.*
- *In helping our students reach their full potential.*
- *In discussion, problem solving and creativity as skills need to navigate our complex world.*

Your School

The Nodaway-Holt R-VII School District is a partnership of dedicated staff, learners and community members committed to developing the unique abilities of each student through compelling learning experiences in a safe and nurturing environment. Our comprehensive, engaging and technology-enriched programs inspire, educate and motivate students to become independent, creative and critical thinkers who will thrive in a diverse, evolving, global society. Together, we will develop our children's greatest abilities and make possible the discovery and pursuit of their dreams which, when fulfilled, will benefit us all. If everyone makes quality education a priority, the Nodaway-Holt School District will achieve its Mission Statement of *"Quality Education Today for a Successful Tomorrow"*.

Board of Education

Jane Hanson – President
Joni Everhart - Vice President
Matt Brown – Member
Andrew Lance – Member
Nick Madden – MSBA Representative
Ryan Medsker – Member
Elizabeth Renshaw – Member
Tessa Lightner- Secretary
Adrean Plummer – Treasurer

Administration

Mr. Mike Hollingsworth - Superintendent
Mrs. Erin Hageman - Elementary Principal
Mr. Nate Jeter - Middle and High School Principal

Elementary Staff

Taylor McClurg - Special Education	Becky Reinig - Band
Tobie Bohannon - Preschool/PAT	Marcia Leeper - Choir
Courtney McIntyre - Kindergarten	Hallie Ginther - Counselor
Abigail Jackson - First Grade	Jill Emerson -Library/TAG
Rachel Rawlings - Second Grade	Shawn Emerson - Physical Education
Morgan Wilson - Third Grade	Lori Leeper - Reading
Sandra Benedict - Fourth Grade	Susan Long – Speech
Katie Falconer - Fifth Grade	
Heidi Komorech - Sixth Grade	
Robin Lewis - Art	

Middle and High School Staff

Nick White - Business / Math
Loren Messer - English
Tenique Hays - FACS
Holly Praiswater - Math
Kelly Morris - Social Studies
Kate Holmes - Agriculture
Robin Lewis - Art
Becky Reinig - Band
Marcia Leeper - Choir
Hallie Ginther - Counselor

Jill Emerson - Library
Shawn Emerson - Physical Education
Debbie Miller - Special Education
Kenneth Hamilton - Science
Stacey Calfee - RootEd Advisor

Support Staff

Derek Wallace – Maintenance
April Johnson – Custodial
Roxi Kling – Custodial
Glenys Morrow - VoTech Driver
Anna Jones – Cook
Joey Livengood – Head Cook
Darla Rauch – Cook
Tammy Wilmes - Cook

Tessa Lightner - District Bookkeeper
Meagan Morrow - Elementary Secretary
Adrean Plummer - High School Secretary
Lee Ann Albertson - Paraprofessional
Brenda Latta - Paraprofessional
Diana Long - Paraprofessional
Toni Nielson – Paraprofessional
Emily Hummer - Nurse

Community Involvement in Decision Making

Patrons of the district are encouraged to express ideas, concerns and comments about school programs through written correspondence, service on citizen advisory committees and responses to surveys authorized by the Board, in accordance with Board policies and procedures for receiving public complaints and public participation at Board meetings, and as otherwise authorized or required for district participation in state and federal programs. To better accommodate school stakeholders, a *Surveys* subsection was added under the *Parents* section of the school website. All surveys deployed by the district can be found here; along with a Comments, Complaints, & Complements form that will be open to district stakeholders year-round.

The Board is mindful that it is accountable to the patrons of the district and shall give substantial weight to the advice it receives from individuals and community groups interested in the district's schools. The district is also mindful that it must take into account its responsibility for the welfare of the entire district in arriving at decisions. The Board recognizes that many residents of the district may be specially qualified to assist and advise the district because of their training, experience or personal characteristics, and the Board encourages them to take an active part in school affairs. The Board also recognizes that community involvement is not only important at the district level but is often most effective at the school level. Each school in the district will advise patrons about any avenues for providing input unique to that school and will encourage them to take advantage of those opportunities.

AHERA Notification

This notice informs you that Nodaway-Holt Schools complies with the Asbestos Hazard Emergency Response Act (AHERA-EPA 40 CFR Part 763). AHERA requires the school system to inspect their buildings for asbestos containing building materials and to have a written asbestos management plan. An Asbestos Management Plan for the school district is available for review at the central offices during normal business hours.

Note: All known friable asbestos was removed from the Districts buildings by Northwest Missouri Environmental Services in July of 1992.

Notice of Nondiscrimination

The Nodaway-Holt R-VII School District does not discriminate on the basis of race, color, national origin, sex, age, or disability in its admission or access to, or treatment or employment in, its programs and activities. Any person having inquiries concerning the Nodaway-Holt R-VII School Districts' compliance with the laws and regulations implementing Title VI of the Civil Rights Act of 1964 (Title VI), Title IX of the Education Amendments of 1972 (Title IX), The Age Discrimination in Employment Act (ADEA), Section 504 of the Rehabilitation Act of 1973 (Section 504), or Titles II or III of the Americans with the Disabilities Act of 1990 (ADA) is directed to the applicable Compliance Coordinator below who has been designated by the Nodaway-Holt R-VII School District to coordinate School District efforts to comply with the laws and regulations implementing Title VI, Title IX, the IDEA, Section 504, and the ADA. The Nodaway-Holt R-VII School District has established grievance procedures for persons unable to resolve problems arising under the statutes above. The Compliance Coordinator for the applicable law, whose name is listed below, will provide information regarding those procedures upon request. Any person who is unable to resolve a problem or grievance arising under the laws and

regulations cited above may contact the Office of Civil Rights, Region VII, 8930 Ward Parkway, Suite 2037, Kansas City, MO 64114; phone (816) 268-0550. Our School District's Compliance Coordinator is Jeff Blackford, Superintendent of Schools, 318 South Taylor Street, Graham, MO 64455, (660) 939-2137.

Registration

High school students will register according to the following schedule:

7th grade – Friday, August 11, 6:00 pm (parents need to attend, please) Orientation will meet in the cafeteria. If you are unable to register during your respective time, please call the Principal's office at **660-939-2135** for a scheduled time.

8th thru 12th grade – Thursday, August 17th 1:00 -5:00 pm All new students need to **bring immunization records**.

Elementary open house will be Thursday, August 17th. Open house times will be based on last names - 5:00-5:30 - A-G, 5:30 - 6:00 - H-P, 6:00-6:30 - Q-Z. Families with students with different last names can come together.

SKIP and STUCO will be providing hot dogs, Kool Kats, and light refreshments during Elementary Open House.

Immunization Requirements for School Children

All students must present proof of compliance with the immunization requirements set forth by the state on the first day of school. This applies to all students, including transfer students. Your cooperation with this requirement will be appreciated. If you have questions regarding the new immunization policy (JHCB), please call 660-939-2137.

Breakfast and Lunch Program

The following is a list of breakfast and lunch prices for the 2023-2024 year. Students whose lunch account balance reaches an unpaid \$25 will be offered an alternative lunch of a cheese/peanut butter sandwich and milk until the account is paid in full. Breakfast will be served on the **first day of school at the elementary and high school**. No extra entrees will be served at the elementary school.

Breakfasts prices are:		Lunch prices are:	
K-12	\$1.65	K-12	\$3.00
Reduced	\$0.30	Reduced	\$0.40
Adult	\$1.90	Adult	\$3.80
Extra Milk	\$0.50	Extra Milk	\$0.50
		Extra Entrée	\$1.80

Free and reduced lunch applications will be sent home with students the first day of school. We need only one application per family. **Please return forms to the school with the oldest child in the family as soon as possible.** Even if you don't wish to participate in the program we still request that you fill out the forms. District state aid dollars are based on this count. The more students who are eligible equals more dollars for our district. If you fill out the application, you are under no obligation to participate in the program. All applications will be kept confidential.

Prizes for completing Free and Reduced Lunch Applications

We are asking each family to complete an application. Each student's name that is on the application will go into a drawing for prizes. At the elementary we will be giving away a bicycle and at the high school \$50.00. It does not matter if you qualify for free or reduced funding or not. These applications need to be completed by September 8, the drawing will be on September 12.

Transportation

Nodaway-Holt R-VII School District contracts student transportation with First Student Bus Company. **Bus routes will remain the same as last year, unless a driver contacts you.** Bus drivers will be available at the elementary school Open House to assist you with any questions you have relating to your child's scheduled pick-up time and bus stops. (Check the front of this newsletter for registration information). We ask that you notify the driver the night before (if possible) if your child will not be riding. If this is not possible, please call the student prior to your pick-up to give the message to the bus driver. You may also call the Area Manager, Matthew Kreek at the bus barn anytime the day prior or before 6:30 AM the day of the absence at 660-442-5111. Some drivers leave by that time for their first pick up. Many factors affect the time the bus arrives at your home; however, once the arrival time has

become fairly consistent, the bus will wait approximately one minute at your stop before going on. If the bus arrives early, the driver will wait longer. Encourage your children to be ready at least 10 minutes prior to your pick-up. To maintain a consistent schedule, we will need the cooperation of all.

Students living in Graham and Maitland who will need to ride a shuttle bus to another school building should arrive at school between **7:40 AM and 7:45 AM** to meet the shuttle bus. Shuttle buses **will not leave before 7:45 AM**. Students living in town **should not arrive at school before 7:35 AM**. Teachers or an administrator will not be on duty before 7:35 AM. Students will be picked up at their residence or bus stop unless other arrangements have been made with the parents/guardians of students.

School dismissal will be at 3:40 pm this year so afternoon drop-off times will be adjusted by approximately 5 minutes.

Text Messaging

TROJAN ALERTS are available to get important information regarding school events sent as text messages directly to your cell phone, wireless PDA or pager. These text messages contain emergency information, school closings, early dismissals and school event reminders. You may sign up by clicking on *Text Alerts* under the *Parents* section of the school website or by contacting the Elementary or High School offices for signup. Thank you to NW Cellular for sponsoring text caster free of charge and supporting our local communities.

School Cancellations and Postponements

Due to weather or other circumstances school may either be canceled or delayed two hours. The announcements of cancellation or delay will be given to the following Radio and TV stations: KQTV CH 2, KFEQ 68 AM, KSJQ 92.7 FM, KSFT 1550 AM, KMA 960 AM, KNIM 97.1 FM / 1580 AM & KKJO 105.5 FM. The district will also utilize the TROJAN ALERTS System through cell phones.

Sports

Any student wanting to participate in a fall sport should report to the first practice session or the first available date after the start of practice. Remember you must have **fourteen (14)** practice days in before you can participate in your first game. A reminder to any player or cheerleader, you must have a **health physical and proof of health/accident insurance before you can start practice.**

High School practices will begin on August 7th. Specific sport practice times to be determined.

Junior High practices will begin on August 14th.

Admission to Athletic Events

Ticket prices for all athletic activities will be \$5.00 for adults and \$3.00 for students. Season tickets for athletics may be purchased at the gate for \$50.00 for adults, \$30.00 for students, or \$125.00 for a family. Golden age passes are available to individuals 62 years old or older for free. All Junior High and High School athletic events will be held at the Junior/Senior High facility in Graham with the exception of the Nodaway-Holt Invitational Volleyball Tournament. Games for the volleyball tournament will be played at both the Graham and Maitland gymnasiums.

Nodaway-Holt Educational Foundation

The Nodaway-Holt School District is fortunate to have an Educational Foundation that has had several contributions since it was established. The Educational Foundation provides scholarships to Nodaway-Holt students and grants to teachers for instructional benefit. If you would like to make a donation to the Educational Foundation please contact the superintendent's office.

A Big Thank You for Summer Work

The maintenance and custodial staff have been working extremely hard all summer and have completed many projects in preparation for the upcoming year. You will notice the floors are waxed and shiny, new paint, new carpet, and so many more projects to enhance our facilities. Please be sure to thank April Johnson, Roxi Kling, and Derek Wallace for a job well done.

Mr. Mike Hollingsworth
Superintendent of Schools

Worksheet for 2023-24 Registration Fees

Nodaway-Holt High School

**Please complete and bring with you to registration.

Name: _____

Grade: _____

Class Dues:

Senior - \$20

Junior - \$20

Sophomore - \$20

Freshman - \$20

8th - \$10

7th - \$10

***All dues current and prior must be paid before participating in homecoming activities.**

Organization Dues:

FCCLA - \$30.00 (No Junior High)

FBLA - \$30

NHS- \$25.00

FFA- Dues need to be paid to Ms. Holmes with a separate check (No Junior High)

Activity Pass: (pass to all home regular season athletic events)

Family - \$125.00

Adult - \$50.00

Student - \$30.00

Yearbook: **\$45.00 High School**

\$25.00 Elementary

Lunch:

Full - \$3.00

Reduced - \$.40

Extra Entrée - \$1.80

Breakfast:

Full - \$1.65

Reduced - \$.30

Extra Milk - \$.50

Total:

NODAWAY VALLEY THUNDER SPORTS CALENDAR

2023 HIGH SCHOOL FOOTBALL

DATE	OPPONENT	LOCATION	LEVEL	TIME
August 18th (Fri.)	EA Jamboree	Away - Tarkio	Varsity	6:00
August 25th (Fri.)	North Andrew	Away	Varsity	7:00
September 1st (Fri)	King City	Home -NH	Varsity	7:00
September 8th (Fri.)	East Atchison	Home -WN	Varsity	7:00
September 15th (Fri.)	Platte Valley	Home -NH	Varsity	7:00
September 22nd (Fri.)	Mound City	Away	Varsity	7:00
September 30th (Sat.)	Rock Port * Homecoming	Home -NH	Varsity	3:00
October 6th (Fri.)	South Holt	Away	Varsity	7:00
October 13th (Fri.)	Stewartville with Osborn *Sr Night	Home-WN	Varsity	7:00
October 20th (Fri.)	Dekalb	Away	Varsity	7:00
October 27th (Fri.)	Districts	TBD	Varsity	7:00
*Denotes 275 Conference Game				

2023 VOLLEYBALL

DATE	OPPONENT	LOCATION	LEVEL	TIME
August 22 (Tue.)	Volleyball Jamboree (East Atchison)	AWAY - Tarkio	Varsity	5:30
August 26 (Sat.)	East Atchison Tournament	AWAY - Tarkio	Varsity	TBA
August 28 (Mon.)	Maysville	AWAY	JV/V	5:30
August 29 (Tue.)	South Holt	HOME - WN	JV/V	5:30
August 31 (Thu.)	North Platte	HOME - NH	JV/V	5:30
September 5 (Tue.)	East Atchison*	AWAY - Tarkio	JH/JV/V	5:00
September 7 (Thu.)	Mound City*	AWAY	JH/JV/V	5:00
September 12 (Tue.)	Rock Port*	HOME - WN	JH/JV/V	5:00
September 14 (Thu.)	Union Star*	AWAY	JH/JV/V	5:00
September 16 (Sat)	Nodaway-Holt Tournament	HOME - NH	Varsity	TBD
September 16 (Sat)	Nodaway-Holt Tournament	HOME - NH	Varsity	TBD
September 19 (Tue.)	North Nodaway*	HOME - WN	JH/JV/V	5:00
September 21 (Thu.)	South Holt*	AWAY	JH/JV/V	5:00
September 23 (Sat)	St Gregory	AWAY	JH	TBA
September 25 (Mon.)	South Harrison	AWAY	JH/JV/V	5:00
September 28 (Thu.)	East Atchison* - Pink Out	HOME - NH	JH/JV/V	5:00
October 3 (Tue.)	Mound City*	HOME - WN	JH/JV/V	5:00
October 5 (Thu.)	Rock Port*	AWAY	JH/JV/V	5:00
October 10 (Tue.)	Union Star*	HOME - NH	JV/V	5:30
October 12 (Thu.)	North Nodaway*	AWAY	JH/JV/V	5:30
October 16 (Mon.)	South Harrison - Senior Night	HOME - WN	JV/V	5:30
October 17 (Tue.)	St. Joseph Christian	AWAY	JV/V	5:30
October 17-24	District Tournament	TBD	Varsity	TBD
*Denotes 275 Conference Game				

2023 JUNIOR VARSITY & JUNIOR HIGH FOOTBALL

DATE	OPPONENT	LOCATION	LEVEL	TIME
September 5 (Tue.)	Stewartsville with Osborn	AWAY	JH/JV	5:00
September 11 (Mon.)	South Nodaway with Jefferson	HOME	JH/JV @ WN	5:00
September 18 (Mon.)	Tarkio with Fairfax	AWAY	JH	5:00
September 25 (Mon.)	South Holt	AWAY	JH	5:00
October 2 (Mon.)	Rock Port	HOME	JH/JV @ NH	5:00
October 9 (Mon.)	Bishop LeBlond	AWAY	Junior Varsity	5:30

2023 CROSS COUNTRY

DATE	OPPONENT	LOCATION	LEVEL	TIME
August 29th (Tues.)	Maryville	AWAY	Varsity	TBD
September 2 (Sat)	Tim Nixon Invitation - Liberty -Capitol Federal Sports Complex	AWAY	Varsity	TBD
September 5 (Tues.)	Clarinda	AWAY	JH/V	4:15
September 11 (Mon.)	Tarkio	AWAY	JH/V	4:30
September 19 (Tue.)	Creston	AWAY	JH/V	4:00
September 23 (Sat)	Gans Creek Classic	AWAY	V	TBD
September 25 (Mon.)	Rock Port	AWAY	V	5:00
September 28 (Thurs.)	Shenandoah	AWAY	JH/V	4:00
September 30 (Sat.)	Bishop Leblond	AWAY - MWSU	V	9:00 AM
October 3 (Tue.)	Mound City	AWAY	V	4:30
October 4 (Wed.)	St. Joseph Christian	AWAY	JH	4:00
October 14 (Sat.)	West Platte	AWAY	V	9:00 AM
October 16 (Mon)	275 Conference Meet - Mound City	AWAY	V	TBD
October 21 (Sat.)	St. Joseph Christian	AWAY	V	9:00 AM
October 28 (Sat.)	Districts	TBD	V	TBD

2023 JUNIOR HIGH BASKETBALL

DATE	OPPONENT	LOCATION	TIME
October 24 (Tues.)	Rock Port	AWAY	5:30
October 25 (Wed.)	South Holt	AWAY	5:30
October 30 (Mon.)	Fairfax with Tarkio	HOME -WN	5:30
November 1 (Wed)	Union Star	HOME -NH	5:30
November 6 (Mon.)	Mound City	HOME -WN	5:30
November 7 (Tue.)	South Nodaway with Jefferson	HOME -NH	5:30
November 9 (Thurs.)	North Nodaway	AWAY	5:30
November 13-17	South Holt JH Tournament	AWAY	TBD
November 20 (Mon.)	St. Gregory	AWAY	5:30
November 27 (Mon.)	King City	AWAY	5:30
December 2-9	275 JH Tournament	TBD	TBD

2023-2024 JUNIOR VARSITY & VARSITY BASKETBALL

DATE	OPPONENT	LOCATION	LEVEL	TIME
November 16 (Thur)	Girls Jamboree - North Platte	AWAY		TBD
November 21 (Tue.)	King City	HOME -WN	JV/V	5:30 PM
November 27- Dec. 3	PVI Tournament	AWAY	Varsity	TBD
December 8 (Fri.)	Bishop Leblond	HOME -NH	JV/V	5:00 PM
December 12 (Tue.)	Union Star	AWAY	Varsity	6:00 PM
December 15 (Fri.)	South Holt	HOME -WN	JV/V	5:00 PM
December 18 (Mon)	12 Courts of Christmas	AWAY	Varsity	TBD
December 19 (Tue.)	East Atchison	HOME -NH	Varsity	TBD
December 21 (Thurs)	Northeast Nodaway	HOME -WN	JV/V	5:00 PM
December 27-29	Holiday Hoops - Bishop Leblond	AWAY - St. Joseph	Varsity	TBD
January 5 (Fri.)	Stewartsville with Osborn	AWAY	JV/V	TBD
January 8-13	Fairfax Tournament	AWAY - Fairfax	Varsity	TBD
January 16 (Tue.)	North Nodaway	AWAY	JV/V	5:00 PM
January 19 (Fri.)	Dekalb	HOME -NH	JV/V	5:00 PM
January 25 (Thur)	Essex IA	AWAY	V	6:00 PM
January 26 (Friday)	Worth County	AWAY	JV/V	5:00 PM
February 2 (Friday)	Rock Port	AWAY	JV/V	5:00 PM
February 6 (Tue.)	Platte Valley	HOME -NH	JV/V	5:00 PM
February 8 (Thurs)	Pattonsburg	HOME-WN	JVB/V	5:30 PM
February 9 (Fri.)	Mound City	AWAY	JV/V	5:00 PM
February 13 (Tues)	Saint Joseph Christian	AWAY	JV/V	5:00 PM

2024 JUNIOR HIGH TRACK

DATE	MEET	LOCATION	START TIME
March 26 (Tue.)	Worth County JH Early Bird	GRANT CITY	3:45
April 8 (Mon.)	Squaw Creek Relays	MOUND CITY	4:00
April 4 (Thurs.)	EA JH Quad Meet	TARKIO	4:00
April 11 (Thurs.)	JH Cardinal Relays	NORTH ANDREW	4:00
April 20 (Thurs.)	Little Blue Jay Relays	ROCK PORT	4:00
April 23 (Tue.)	Tarkio JH Indian Relays	TARKIO	4:00
April 25 (Thurs.)	Worth County JH Tiger Relays	GRANT CITY	3:45
April 30 (Tue.)	275 Conference Meet	MOUND CITY	12:30

2024 HIGH SCHOOL TRACK

DATE	MEET	LOCATION	START TIME
March 21 (Thurs.)	Worth County Early Bird	GRANT CITY	3:30
March 26 (Tues.)	Lathrop Invitational	LATHROP	4:00
April 4 (Thurs.)	Brandt Downey Track Meet	LATHROP	10:00
April 5 (Fri.)	Stanberry Invitational	STANBERRY	4:00
April 11 (Thurs.)	Blue Jay Relays	ROCK PORT	1:30
April 12 (Fri.)	WildKat Days	KING CITY	4:00
April 16 (Tue.)	Worth County Tiger Relays	GRANT CITY	1:30
April 19 (Fri.)	Tarkio Indian Relays	TARKIO	3:00
April 23 (Tue.)	Bulldog Relays	STANBERRY	4:00
April 26 (Fri.)	Panther Relays	MOUND CITY	3:45
April 30 (Tue.)	275 Conference Meet	MOUND CITY	12:30

2024 JUNIOR VARSITY & VARSITY BASEBALL

DATE	OPPONENT	LOCATION	LEVEL	TIME
March 13 (Wed.)	Jamboree - East Atchison & Rock Port	AWAY - TARKIO	Varsity	TBD
March 15 (Fri.)	King City with Union Star	AWAY - KING CITY	V/JV	4:30
March 19 (Tue.)	Stewartsville with Osborn	HOME - WN	V/JV	5:00
March 21 (Thu.)	Auburn (Auburn, NE)	HOME - WN	V/JV	5:00
March 25 (Mon.)	South Nodaway with Jefferson*	AWAY - GUILFORD	V/JV	4:30
March 28 (Thu.)	Rock Port*	HOME - WN	V/JV	5:00
April 1 (Mon.)	Stewartsville with Osborn*	AWAY - OSBORN	V/JV	5:00
April 2 (Tue.)	Rock Port	AWAY - ROCK PORT	JV Only	5:00
April 4 (Thu.)	North Nodaway*	HOME - WN	V/JV	5:00
April 8 (Mon.)	Falls City (Falls City, NE)	HOME - WN	V/JV	5:00
April 11 (Thu.)	South Holt*	AWAY - FOREST CITY	V/JV	5:00
April 15 (Mon.)	Dekalb*	HOME - WN	V/JV	5:00
April 17 (Wed.)	Tarkio with Fairfax	AWAY - TARKIO	JV Only	5:00
April 22 (Mon.)	Northeast Nodaway*	AWAY - RAVENWOOD	V/JV	4:30
April 23 (Tue.)	South Holt	HOME - WN	V/JV	5:00
April 25 (Thu.)	Fairfax with Tarkio*	HOME - WN	V/JV	5:00
April 29 (Mon.)	North Andrew	AWAY - SAVANNAH	V/JV	5:00
April 30 (Tue.)	St. Joseph Christian	HOME - WN	Varsity	5:00
May 3 (Fri.)	Maryville "C" (Senior Night)	HOME - WN	Varsity	5:00
May 10-18	Districts	TBD	Varsity	TBD
May 20 (Mon.)	Sectionals	TBD	Varsity	TBD
May 22 (Wed.)	Quarterfinals	TBD	Varsity	TBD
May 27-28	State Championship	TBD	Varsity	TBD

*Updated 7-13-23.

**August 4-6 is tax free weekend in Missouri

2023-2024 Nodaway-Holt Junior High and High School Supply List

For your convenience, the Junior High and High School teachers have provided a supply list for the 2023-2024 school year. This list is not comprehensive and additional supplies may be required for specific classes and projects throughout the school year.

This is a general reminder that backpacks will stay in the student's locker and will not be taken into the classrooms or common areas of the building. Remember that water bottles need to be clear with a spill proof lid. Cups with straw lids are typically not spill proof.

<p>General supplies</p> <ul style="list-style-type: none"> - Multiple pencils - Highlighters (yellow and other color) - Pens (blue, black, and other colors) - "Art supply box" for projects and posters (kept in locker until needed) (THIS IS NOT FOR ART CLASS) - Reusable water bottle 	<p>ACT Prep</p> <ul style="list-style-type: none"> - Wooden pencils - Calculator (TI-30 to TI-89 or Casio equivalent) - Reading book - 1 inch 2-ring binder to keep handouts in 	<p>Art 7-12</p> <ul style="list-style-type: none"> - Pencils (not mechanical) - 2 black ultra-fine sharpies - Eraser (large, not pencil erasers) - 9x12 or 8.5x11 sketchbook - 1 pack of H and B drawing pencils - Extra credit for box of Kleenex
<p>Junior High Study Skills (7th & 8th Grade)</p> <ul style="list-style-type: none"> - 2 pocket folder with 3 prongs in the middle - 1 box of pencils - 1 box of colored pencils - 1 box of colored markers of your choice - 2 highlighters - Yellow - 1 package of index cards - 1 college rule 1 subject notebook - 1 bottle of rubber cement 	<p>Math: Junior High</p> <ul style="list-style-type: none"> - Spiral notebook for notes/homework (May need more throughout the year) - Pencil for homework - Pens/pencils for notes - scissors -calculator (we have calculators, but if they want to be guaranteed to have a certain type of calculator I would recommend bringing their own) 	<p>Math: High School</p> <ul style="list-style-type: none"> - Spiral notebook for notes/homework (May need more throughout the year) - Pencil for homework - Pens/pencils for notes -scissors -calculator (we have calculators, but if they want to be guaranteed to have a certain type of calculator I would recommend bringing their own)
<p>Band</p> <p>Pencils</p> <p>Soft white eraser</p> <p>English</p> <ul style="list-style-type: none"> - 2 spiral notebooks - 1 folder with student's name - 1 box of pencils - highlighter - 1 Sharpie type marker - Bookmark - 1 packet of index cards 	<p>Business</p> <ul style="list-style-type: none"> - 1 inch 2-ring binder to keep handouts and notebook paper in - Jump drive or SD card to save items on (optional) <p>History</p> <ul style="list-style-type: none"> - 1-inch binder or 2 pocket folder that has 3 prongs in the middle - Fine tip black sharpie - 1 subject college ruled notebook - 1 box of pencils - 2 Highlighters - Yellow - 1 box of colored markers of your choice - 2 packages of index cards - 2 black expo markers - 1 bottle of rubber cement 	<p>Physical Education</p> <ul style="list-style-type: none"> -All students taking a physical education class will need a pair of PE shoes that are not worn outside of the gym. <p>Ag</p> <ul style="list-style-type: none"> - 1 spiral notebook to be left in the Ag room - 1 flash drive/jump drive to be left in the Ag room (one-time purchase-will last all 4 years of High School, only Ag I students need one) - Students will have an opportunity to earn extra credit in Ag class by bringing in one of the following items: <ul style="list-style-type: none"> - Kleenex - Box of pencils (can be mechanical or regular) - White out EZ Correction tape - Sharpies (any color)
<p>STEM (Mr. White)</p> <ul style="list-style-type: none"> • Journal Notebook for ideas and notes 	<p>FCS</p> <ul style="list-style-type: none"> - 3 ring binder (1 inch) 	<p>Science</p> <p>Students will have an opportunity to earn extra credit in science class by bringing in ONE of the following items the first week of school.</p> <ul style="list-style-type: none"> - Kleenex - Markers (any size or color) - Ziplock bags (any size) - Sharpies - Turtle food

<p>Preschool Supply List – Bohannon * PLEASE LABEL ALL SUPPLIES</p> <ul style="list-style-type: none"> 1 pair Fiskars scissors 1 package 12ct. Ticonderoga or Dixon Pencils 1 box- 24ct. crayons 1 box of washable markers 1 pkg assorted colors fine tip dry erase markers 1 box of colored pencils 1 wide line spiral notebook 8 Elmer's glue sticks 1 set multi colored Play-Doh- 4 pk or larger 1 watercolor paint (8 colors) 1 roll paper towels 1 box of gallon zip lock bags and/or sandwich zip lock bags Healthy shelf snack for 12 students- Ex. <i>crackers, string cheese, apples, clementines, fruit cups, granola bars, popcorn, etc.</i> 1 backpack Complete change of clothes in a ziplock bag- <i>underwear, socks, pants, shirt, name on bag</i> 1 pair of gym shoes to be left at school 4x6 Family picture- <i>A picture can be emailed to Mrs. Bohannon to be printed at tbhannon@nodholt.org</i> 	<p>Kindergarten Supply List- Mantyre</p> <ul style="list-style-type: none"> 1 school supply box - <i>labeled with name</i> 2 wide ruled notebooks - <i>name on the outside front</i> 1 hardback binder - <i>name on the inside front</i> 2 packages 24ct. Crayola crayons 2 packages 12ct. Ticonderoga or Dixon Pencils - <i>preferably pre-sharpened</i> 2 packages Crayola markers - <i>classic colors, broad lined</i> BOYS - 4 fine tip dry erase markers GIRLS - 1 package fine tip Crayola markers 8 glue sticks 1 bottle liquid glue 1 pair children's Fiskars scissors - <i>name on side</i> 1 pair of gym shoes - <i>labeled & to be left at school</i> 2 boxes of Kleenex 1 complete change of clothes in a Ziplock bag - <i>underwear, socks, pants, shirt, name on bag</i> 1 pair of headphones - <i>not earbuds</i> 1 prepackaged healthy shelf snack (enough for whole class, will need more throughout the year) - <i>cereal bars, crackers, granola bars, etc.</i> 2 - 3 family pictures 	<p>First Grade Supply List- Jackson * Please put name on supplies</p> <ul style="list-style-type: none"> 2 packages Ticonderoga Pencils 2 large erasers 1 box of crayons (24 pack) 1 box of colored pencils 1 box of markers 1 set of watercolor paints 2 dry erase markers 1 pencil case 1 one-inch binder 2 glue sticks 1 pair of children's scissors 3 Pocket folders: - 1 red, - 1 blue, - 1 yellow 1 pair of headphones 1 box of Kleenex 1 prepackaged shelf snack (granola bars, crackers, etc.) 1 pair of Velcro gym shoes (to leave at school) 1 complete change of clean clothes in a Ziploc bag with name on bag. 	<p>2nd Grade Supply List (Rawlings)</p> <ul style="list-style-type: none"> 1 school supply box 3 spiral wide ruled notebooks (red, blue, and yellow) 1 composition notebook 2 large block erasers 1 pack Ticonderoga pencils 4 Expo dry erase markers (all black if possible) 1 12 pack Crayola colored pencils 1 pack Crayola markers 1 pack Crayola crayons 1 pair scissors 2 Elmer's glue sticks 2 yellow highlighters 3 pocket folders (red, blue, and yellow if possible) 1 pair gym shoes (to be left at school) 1 pair over the ear headphones 2 Kleenex
<p>3RD GRADE Supply List - WILSON</p> <ul style="list-style-type: none"> 2 box Kleenex large pack Ticonderoga pencils 8 pk Expo markers 1 composition notebook 1 binder 1 highlighter art box 1 pack index cards 2 folders 3 one subject notebooks 2 stick glue crayons or colored pencils markers scissors girls- gallon freezer size bags boys- sandwich size bags PE shoes 1 bulk box of snacks to share 	<p>4th Grade Supply List - Benedict</p> <ul style="list-style-type: none"> 1 box of 12 colored pencils 2 black dry-erase markers 2 glue sticks 2 pink erasers 1 pair scissors (scissors from last year would be great) 1 Pencil box or bag 1 pair of gym shoes (left at school) 3 boxes of Kleenex 1 bottle of Germ-x 1 roll of paper towels 12 Ticonderoga or Dixon #2 pencils 1 Pack of 200 ruled index cards Post-It/Sticky Notes 2 one subject wide ruled notebooks 1 composition notebook 3 two pocket folders (1 yellow, 1 green, 1 blue) 1 pack of 100 Wide-Ruled Loose Notebook Paper 	<p>5th Grade Supply List - Falconer</p> <ul style="list-style-type: none"> 1 pair of earbuds or headphones 3 highlighters (1 yellow, 1 pink, 1 blue) 1 pair scissors 3 big boxes of Kleenex 1 package 8 binder tabs (WITH pockets) 1 one-inch binder with clear pocket in the front 2 packages Ticonderoga pencils Gym shoes (to be left at school) 2 dry erase markers 2 Ticonderoga erasers 1 package of colored pencils 1 package of crayons 2 glue sticks 2 folders with pockets 3 composition notebooks (1 math, 1 ELA, 1 science) 2 packages post-it notes Girls: 1 box of sandwich bags and 1 box of gallon bags Boys: 6 AA batteries 	<p>6th Grade Supply List - Komorech</p> <ul style="list-style-type: none"> 12 Ticonderoga Pencils 2 big erasers 1 10-count pack of thin markers 1 pkg of wide-ruled notebook/filler paper 1 Pencil box or bag (no bigger than 9" x 6" x 3") 1 package of 8 binder tabs (WITH pockets on front & back) 1 sturdy, 1-inch binder (no bigger, or they won't fit in our desks) Earbuds (NOT wireless) 2 Composition Notebooks 8 Expo Markers 2 glue sticks 1 package of 3x5 notecards Gym shoes (to be kept at school) 3 boxes of Kleenex

2023-2024 THUNDER KICK OFF

Meet the *THUNDER*



Sunday, August 20 - 4:00 pm
At the Skidmore Ball Field

The Nodaway Valley Thunder fall sport
rosters and coaches/sponsors will be introduced.

Hotdogs, Chips, Cookies, & Water Provided.

Everyone Welcome

Come and support your favorite ATHLETES!!

Sponsored by: Thunder Boosters